ASSIGNED

△MENDED

Nº 44747

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office OCT 2 9 1981 | | | | | |
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| | urned to applicant for correction | | | | |
| Cor | rected application filed APR 1 1982 | | | | |
| Мар | APR 1 1982 | | | | |
| P | The applicantUnited States Government, Dept. of the Interior, Bureau of Land Management O. Box 194 Street and No. or P.O. Box No. Of Battle Mountain City or Town | | | | |
| | evada 89820, hereby make application for permission to appropriate the public State and Zip Code No. | | | | |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | | | |
| tion | ; if a copartnership or association, give names of members.) | | | | |
| 1. | The source of the proposed appropriation is Underground (Lincoln Well No. 1) Name of stream, lake, spring, underground or other source | | | | |
| 2. | The amount of water applied for is | | | | |
| | (a) If stored in reservoir give number of acre-feet | | | | |
| 3. | The water to be used for livestock/ wild horses Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | | | | |
| 4. If use is for: (a) Irrigation, state number of acres to be irrigated: | | | | | |
| | | | | | (b) Stockwater, state number and kinds of animals to be watered: 150 cows. 29 horses. (c) Other use (describe fully under "No. 12. Remarks" |
| | | | | | |
| | (d) Power: | | | | |
| | (1) Horsepower developed. | | | | |
| | (2) Point of return of water to stream | | | | |
| 5. | The water is to be diverted from its source at the following point: Within the SE ¹ / ₄ of the NW ¹ / ₄ , Section Describe as being within a 40-acre subdivision of public | | | | |
| | 22, T19N, R48E, M.D.M. (unsurveyed), or from a point from which the SE corner of survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Section 24, T19N, R48E, M.D.M. bears S 76 ⁰ 51'20" E a distance of 14,032.6 feet. | | | | |
| 6. | Place of use Within the SE ¹ / ₄ of the NW ¹ / ₄ , Section 22, T19N, R48E, M.D.M. (unsurveyed). Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | | | |
| | | | | | |
| 7. | Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day | | | | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | | | |
| | specifications of your diversion or storage works.) Well, Windmill, Stock, Storage Tank, and State manner in which water is to be diverted, i.e. diversion structure, ditches and | | | | |
| | Troughs (Existing) flumes, drilled well with pump and motor, etc. | | | | |
| 9. | Estimated cost of works \$15,000 | | | | |

| 10. | Estimated time required to construct works | existing If well complete | d, describe works. | | |
|---|--|--|--|--|--|
| | | | | | |
| 11. | Estimated time required to complete the application of water to beneficial use | | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | | |
| | None. Water will be available | at the source for mi | scellaneous wildlife. | | |
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| | | By S/Neil D. Talb | oot, Acting District Mgr. Battle Mountain, Nevada 89820 | | |
| Соп | pared_bc/csbr/bc | 1.0. DUX 154 | bactic flouritating nevada 05020 | | |
| | ested 5/25/82 by Bernard G. Damele | | | | |
| Pr | o. withdrawn 2/17/83. APPROVAL | OF CTAME PRODUCT | Th. | | |
| | | OF STATE ENGINEE | | | |
| follo | This is to certify that I have examined the fore- wing limitations and conditions: | going application, and do he | reby grant the same, subject to the | | |
| th pe so of me de pr gr Fe pu ho pr The | derstood that the amount of water he at the final water right obtained unriod of use and the average number of urce. It is further understood that the static water level at permitter in the area. The well shall be opth to water. If well is flowing, we event waste. The State retains the anted at any and all times but does deral range. This Permit does not extend the polic, private or corporate lands. The issuance of this permit does lider obtain other permits from State. This permit is issued under the eferred use. amount of water to be appropriated shall be limited exceed. 0.006 | nder this permit will of livestock served to this right must all e's well due to any cequipped with a 2-inca valve must be instaright to regulate the not take responsibility permittee the right continuous of NRS 534 whited to the amount which callider to the amount which calli | be dependent upon the from the waters of this low for a reasonable lowering other ground water developth opening for measuring alled and maintained to be use of the water herein lity for the use of the of ingress and egress on rements that the permit agencies. 1.120(2) as a labeled to beneficial use, and | | |
| | ter 150 head of cattle and 29 horse | - | | | |
| | k must be prosecuted with reasonable diligence a | | | | |
| | of of completion of work shall be filed before | | | | |
| App | lication of water to beneficial use shall be made o | on or before | October 17, 1986 | | |
| Proc | of of the application of water to beneficial use sh | nall be filed on or before | November 17, 1986 | | |
| Мар | in support of proof of beneficial use shall be file | ed on or before | | | |
| Com | pletion of work filed IN | | • | | |
| Proof | f of beneficial use filed | | y of OCTOBER | | |
| Cultu | ıral map filed | A.D. 19_83 | y or, | | |
| Certi | ficate NoIssued | A.D. 19 | I Men | | |
| | 218 (Rev.) | | State Engineer | | |

